



Agenda

Regular Meeting of the Quality
of Life Committee
August 19, 2026 at 5:00 PM
Council Chambers, City Hall
200 Lincoln Avenue

Procedures for Quality of Life Committee Meeting

Viewing: *If the relevant technology is available to record the meeting in City Hall,* members of the public may stream the meeting live on the [City of Santa Fe's YouTube channel](#). The YouTube live stream can be accessed from most smartphones, tablets, or computers.

The video recording, *if created*, of this and all past meetings of the Governing Body will also remain available for viewing at any time on the [City's YouTube channel](#). Staff is available to help members of the public access pre-recorded Governing Body meetings online at any time during normal business hours. Please call 955-6521 for assistance.

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Consent Agenda
5. Presentations
 - a. CYC Strategic Plan Presentation (Sierra Vigil-Trujillo, Youth and Family Services Program Manager; svtrujillo@santafenm.gov)
6. Public Comment
7. Action Items: Consent Agenda
 - a. Request for Approval of the August 5, 2026, Quality of Life Committee Meeting Minutes. (Marcella A. Apodaca, Business Operations Manager; maapodaca1@santafenm.gov)

Committee Review:

Quality of Life Committee: 08/19/2026

- b. Request for Approval of the New Mexico State Library Appropriation General Obligation Bond for the Support of Library Services in the Total Amount of \$347,026.21 Through June 30, 2029. (Margaret M. Neill, Library Division Director, mmneil@santafenm.gov)

Committee Review:

Quality of Life Committee: 08/19/2026
Finance Committee: 08/24/2026
Governing Body: 09/09/2026

- c. Request for Approval of a Budget Adjustment Request (BAR) to Re-Appropriate Funding from FY26 to FY27 in the Amount of \$128,314 that was Allocated for B&D Industries, Inc. for the Ice Arena Cooling Towers Installation. (Tom Miller, Recreation Division Director; temiller@santafenm.gov)

Committee Review:

Quality of Life Committee: 08/19/2026
Finance Committee: 08/24/2026
Governing Body: 09/09/2026

- d. Request for Approval of a Memorandum of Understanding with the Consulate of Mexico in Albuquerque to Promote, Develop, and Strengthen Joint Cultural, Artistic, and Civic Projects and Activities, for the Benefit of the Mexican Community and the Residents of the City. (Johanna Nelson, Economic Development Director; jcnelson@santafenm.gov and Randy Randall, TOURISM Santa Fe Executive Director; rrandall@santafenm.gov)

Committee Review:

Quality of Life Committee: 08/19/2026
Governing Body: 08/26/2026

- e. CONSIDERATION OF BILL NO. 2026-13. ADOPTION OF ORDINANCE NO. 2026-____. (Councilor Alma Castro and Councilor Paul Bustamante)
A Bill Amending the City of Santa Fe's Public Campaign Finance Code, Chapter 9-3 SFCC 1987, to Increase the Amount of Funding Available for Publicly Financed Candidates for Municipal Office; Increasing the Funding Amounts for City Council, Municipal Judge, and Mayoral Candidates; Repealing Section 9-3.12 SFCC 1987, Qualified Small Contributions; and Repealing Section 9-3.13 SFCC 1987, Additional Reports of Qualified Small Contributions; Additional Matching Payments from the Fund. (Geraldyn Cardenas, City Clerk; gfcardenas@santafenm.gov)

Committee Review:

Governing Body (Introduction): 07/29/2026
Governing Body (Public Comment): 08/12/2026
Quality of Life Committee: 08/19/2026
Finance Committee: 08/24/2026
Governing Body: 09/09/2026

- f. CONSIDERATION OF RESOLUTION NO. 2026-____. (Mayor Michael Garcia, Councilor Paul Bustamante)
A Resolution Suspending the Annual Fishing Derby in Santa Fe River; Approving a Children's Fishing Derby Event on City Property in Nichols

Reservoir on September 26th, 2026; and Directing the City Manager and Designated City Staff to Take the Necessary Steps to Organize the Event.
(Xavier Martinez, Constituent Services Manager; xbmartinez@santafenm.gov)

Committee Review:

Governing Body (Introduced): 08/12/2026

Public Works and Utilities Committee: 08/17/2026

Quality of Life Committee: 08/19/2026

Finance Committee: 08/24/2026

Governing Body: 08/26/2026

8. Action Items: Discussion Agenda
9. Executive Session
10. Matters from Staff
11. Matters from the Committee
12. Matters from the Chair
13. Next Meeting: Wednesday September 2, 2026
14. Adjourn

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.