



Agenda

**Regular Meeting of the Water
Conservation Committee
August 11, 2026 at 4:00 PM
Meeting Virtually**

Procedures for Water Conservation Committee Meeting

Join Zoom Meeting: <https://santafenm.gov.zoom.us/j/87647720627>

Meeting ID: 8764 7720 627

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
 - a. Request for the Approval of the June 9, 2026, Water Conservation Committee Meeting Minutes.
5. Presentations
 - a. Santa Fe Watershed Association Annual Report (Julie Hasty, Director of Education of the Santa Fe Watershed Association, julie@santafewatershed.org, 505-820-1696)
 - b. Consideration of Suitability of Nichols Reservoir for a City Sponsored Children's Fishing Derby on September 26th, 2026 (Jesse Roach, Public Utilities Interim Director, jdroach@santafenm.gov.)
 - c. Water Conservation Program Update. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
 - d. Water Conservation Committee Subcommittee Reports on Outdoor and Commercial. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
6. Action Items
7. Discussion Items
8. Matters from Staff
9. Matters from the Committee

10. Matters from the Chair
11. Matters from the Public
12. Next Meeting: September 8, 2026
13. Adjourn

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.